



AGENDA
COMMUNITY SERVICES COMMITTEE MEETING
JANUARY 27TH, 2020 AT 6PM
PLANNING AND LAND USE CHAMBERS
409 N. PASEO DE OÑATE ESPAÑOLA, NM

- A. CALL TO ORDER**
- B. ROLL CALL/ DETERMINATION OF QUORUM**
- C. APPROVAL OF AGENDA**
- D. PUBLIC COMMENTS**

*Please turn off cell phones
or set to silent mode*

PLEASE SIGN IN: *Print First Name and Last, including Affiliation and/or Address if Applicable. Please Keep Comments to a five (5) Minute Time Frame. Public Comment Log Sheet Located upon South East Entry near the South East Entry. Thank You.*

E. APPROVAL OF COMMUNITY SERVICE COMMITTEE MINUTES

- 1. [Community Services Committee Meeting Minutes October 21, 2019](#)

F. COMMITTEE MEMBER COMMENTS

G. MATTERS FROM THE CHAIR

H. RECOMMENDATION ITEMS TO FULL COUNCIL *Note: The intent of "Recommendation Items" placed on City Committee Meeting Agendas are recommended by majority of the Committee to the Full Council for final approval and/or denial by the Governing Body.*

- 2. Co-Sponsorship with the City of Española and the Show and Shine Car Shows. (**Recommendation to Full Council**)- Dora Terrazas, ICSD for *Isaac Romero*
- 3. [Lease agreement between the City of Española and Living in the Solution Group \(Alcoholics Anonymous\)](#). (**Recommendation to Full Council**) – *ICM Xavier Martinez and ICS, Dora Terrazas*

I. DEPARTMENT REPORTS

- 4. **COMMUNITY SERVICE DEPARTMENT OVERVIEW**- Overview for the Community Services Department – *Interim CSD – Dora Terrazas*
- 5. [ESPAÑOLA PUBLIC LIBRARY](#) Reports/Updates for Library – *Library Director Sherry Aragon or Designee*
- 6. [LUCERO CENTER RECREATION FACILITY](#)-Reports/Updates for Recreation - *Recreation Supervisor Maria Sandoval or Designee*
- 7. [BEATRICE MARTINEZ SENIOR CENTER](#)-Reports/Updates for Senior Center- *Senior Center Supervisor Dora Terrazas or Designee*
- 8. **NEXT MEETING TBA.**
- 9. **ADJOURNMENT**

The Committee may revise the order of the agenda items considered at this Open Meeting. If you are an individual with a disability who is in need of an amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at; (505)747-6019 at least three days prior to the meeting.