



# PUBLIC WORKS COMMITTEE AGENDA

TUESDAY OCTOBER 6, 2020 AT 6PM  
VIRTUAL COMMITTEE MEETING

Chair- Councilor Dennis Tim Salazar

Council Members: Denise D. Benavidez, Dorothy "Dee Dee" Valdez, John Ramon Vigil

## A. CALL TO ORDER / ROLL CALL / DETERMINATION OF QUORUM

## B. APPROVAL OF AGENDA

## C. APPROVAL OF PUBLIC WORKS COMMITTEE MINUTES

1. [PWC Minutes from August 4, 2020](#)

2. [PWC Minutes from July 7, 2020](#)

**D. PUBLIC COMMENTS:** *PLEASE SIGN IN - Print first and last name including affiliation and/or address if applicable. Please keep comments to a three (3) minute period. Public comment log sheet is located upon southeast entry of the Council Chambers.*

**E. BUSINESS WITH VISITORS:** Mark Trujillo for Valley Estates Residents

## F. COMMITTEE MEMBER COMMENTS

## G. MATTERS FROM THE CHAIR

**H. RECOMMENDATION ITEMS TO FULL COUNCIL:** *NOTE - The intent of "Recommendation Items" placed on City Committee Meeting Agendas are recommended by majority of the Committee to the Full Council for final approval and/or denial by the Governing Body.*

## I. GENERAL SERVICES DEPARTMENT

GSD, Jeff Sargent

3. [Department Overview](#)

## J. WASTE WATER TREATMENT PLANT

Water Operations Supervisor, Antonio Chavez

4. [Department Overview](#)

## K. STREETS DEPARTMENT

Streets Supervisor, Elijah Mares

5. [Department Overview](#)

## L. WATER DEPARTMENT

Water Operations Supervisor, Antonio Chavez

6. [Department Overview](#)

## M. PLANNING AND LAND USE DEPARTMENT

Planning and Land Use Director, Richard Hubler

7. [Department Overview](#)

## N. PUBLIC WORKS DEPARTMENT

Public Works Director, Steven Trujillo

8. [Department Overview](#)

**O. NEXT MEETING:** (First Tuesday of the Month) Tentatively November 3, 2020 at 6:00 PM

**P. ADJOURNMENT:** *The Committee may revise the order of the agenda items considered at this Open Meeting. If you are an individual with a disability who is in need of an amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 505-747-6039 at least three days prior to the meeting.*