



AGENDA
Virtual Public Safety Committee Meeting
Wednesday, October 7, 2020 at 6:00 PM
City Council Chambers
405 N. Paseo de Oñate, Española, NM 87532

*Please turn off
cell phones or
set to silent mode*

- A. CALL TO ORDER / ROLL CALL / DETERMINATION OF QUORUM**
- B. APPROVAL OF AGENDA**
- C. PUBLIC COMMENTS**
- D. APPROVAL OF PUBLIC SAFETY COMMITTEE MEETING MINUTES**

- 1. [Public Safety Committee Meeting Minutes – August 5, 2020](#)
- 2. [Public Safety Committee Meeting Minutes – September 2, 2020](#)

- E. COMMITTEE MEMBER COMMENTS**

- F. MATTERS FROM THE CHAIR**

- 3. Traffic at Valley Estates (For Discussion)

- G. ACTION / DISCUSSION / RECOMMENDATION ITEMS TO FULL COUNCIL**

Note: The intent of “Recommendation Items” placed on City Committee Meeting Agendas are recommended by majority of the Committee to the Full Council for final approval and/or denial by the Governing Body.

- 4. Update: Proposed Ordinance Authorizing the Operation of Recreational Off Highway Vehicles and All-Terrain Vehicles on Paved Streets Owned and Controlled by the City of Española (Discussion Only) – Chief Roger P. Jimenez and Game & Fish Law Enforcement Coordinator OHV Program Specialist Desi Ortiz
- 5. [Proposed Plan for Wellness and Training Facility for Police and First Responders](#) – Chief Roger P. Jimenez and/or Designee(s)

- H. DEPARTMENT REPORTS**

- 6. [MUNICIPAL COURT Report](#) – Judge Stephen S. Salazar, or Designee
- 7. [FIRE DEPARTMENT Report](#) – Fire Chief Ron Padilla, or Designee
- 8. [POLICE DEPARTMENT Report](#) – Police Chief Roger Jimenez, or Designee
- 9. [PROJECT R.A.C.E. Report](#) – Program Manager Justine Valencia, or Designee
- 10. [PLANNING & LAND USE Report](#) – PLU Planner Alison Gillette, or Designee

- I. NEXT MEETING** – (First Wednesday of each Month) – Tentatively November 4, 2020

- J. ADJOURNMENT**

The Governing Body may revise the order of the agenda items considered at this open meeting. If you are an individual with a disability who needs an auxiliary aid, service or other accommodation to attend or participate in a hearing or meeting, please contact the City Clerk at (505) 747-6019 at least three (3) days prior to the meeting.