



# PUBLIC WORKS COMMITTEE AGENDA

THURSDAY NOVEMBER 7, 2019 AT 6PM

CITY HALL COUNCIL CHAMBERS

405 N. PASEO DE OÑATE ESPAÑOLA, NM

Chair- Councilor John Ricci - Council Members: Peggy Sue Martinez, Manny Martinez & Robert Seeds

## A. CALL TO ORDER / ROLL CALL / DETERMINATION OF QUORUM

## B. APPROVAL OF AGENDA

## C. APPROVAL OF PUBLIC WORKS COMMITTEE MINUTES

### 1. [PWC Minutes from October 1, 2019](#)

**D. PUBLIC COMMENTS:** *PLEASE SIGN IN - Print first and last name including affiliation and/or address if applicable. Please keep comments to a three (3) minute period. Public comment log sheet is located upon southeast entry of the Council Chambers.*

## E. COMMITTEE MEMBER COMMENTS

## F. MATTERS FROM THE CHAIR

**G. RECOMMENDATION ITEMS TO FULL COUNCIL:** *NOTE - The intent of "Recommendation Items" placed on City Committee Meeting Agendas are recommended by majority of the Committee to the Full Council for final approval and/or denial by the Governing Body.*

### 2. [Action Item: Fire Department Bay Expansion](#)

### 3. [Action Item: Well No. 1 Arsenic Treatment Plant Media Replacement](#)

## H. PUBLIC WORKS DEPARTMENT

*Public Works Director, Steven Trujillo*

### 4. [Department Overview](#)

### 5. [Discussion Item: Organizational Chart](#)

## I. WATER DEPARTMENT

*Water Operations Foreman, Bryce Abeyta*

### 6. [Department Overview](#)

## J. STREETS DEPARTMENT

*Streets Supervisor, Elijah Mares*

### 7. [Department Overview](#)

## K. WASTE WATER TREATMENT PLANT

*Waste Water Superintendent, Earl Martinez*

### 8. [Department Overview](#)

## L. PLANNING AND LAND USE

*Planning and Land Use, Richard Hubler*

### 9. [Department Overview](#)

## M. GENERAL SERVICES DEPARTMENT

*GSD, Jeff Sargent*

### 10. [Department Overview](#)

**N. NEXT MEETING:** (First Tuesday of the Month) Tentatively December 3, 2019 at 6:00 PM

**O. ADJOURNMENT:** *The Committee may revise the order of the agenda items considered at this Open Meeting. If you are an individual with a disability who is in need of an amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the hearing or meeting, please contact the City Clerk at 505-747-6039 at least three days prior to the meeting.*